# **Brighton & Hove City Council**

# Health Overview & Scrutiny Committee

# Agenda Item 32

**Subject:** Dental Services: Update from NHS England Dental

**Commissioners** 

Date of meeting: 13 April 2022

Report of: Executive Director, Governance, People & Finance

Contact Officer: Name: Giles Rossington

Tel: 01273 295514

Email: giles.rossington@brighton-hove.gov.uk

Ward(s) affected: All

#### For general release

## 1. Purpose of the report and policy context

- 1.1 At the 14 July 2021 HOSC meeting, members received an update from NHS England (NHSE) dental commissioners on dental services in the city, with particular reference to disruptions caused by the Covid-19 pandemic.
- 1.2 The HOSC Chair has asked for NHSE commissioners to attend the April 2022 HOSC meeting to provide a verbal update on the current situation.

#### 2. Recommendations

2.1 That Committee notes the information included in this report.

## 3. Context and background information

- 3.1 NHS dental services are commissioned from dental practices by NHS England regional teams. Dental practices are independent business and are not obliged to offer NHS services. If they chose to do so, they are commissioned to provide a specified amount of dental activity.
- 3.2 NHSE dental commissioners will provide an update on dental services in the city at the 13 April meeting.

#### 4. Analysis and consideration of alternative options

4.1 Not relevant to this report for information.

## 5. Community engagement and consultation

5.1 None undertaken.

#### 6. Conclusion

6.1 Members are asked to note information on how well the local health and care system has coped with winter pressures this year.

## 7. Financial implications

7.1 None to this report for information

## 8. Legal implications

8.1 There are no legal implications to this report

Name of lawyer consulted: Elizabeth Culbert Date consulted (31/03/22):

### 9. Equalities implications

9.1 None directly to this report for information.

## 10. Sustainability implications

10.1 None directly to this report for information.

## **Supporting Documentation**

### 1. Appendices

None